# ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR

**(Under the Directorate of Higher & Technical Education)**

**Itanagar**

## RESULT SHEET

**CENTER: RAJIV GANDHI GOVERNMENT POLYTECHNIC, ITANAGAR**

**DEPARTMENT: GARMENT & FASHION TECHNOLOGY** **SESSION: JAN-JUN21 SEM: II**

**Passing Criteria:Theory ET(End of Term)-35%, Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%**

| Sl. No. | Name | Regn No. | | G 102 | | | | | G 301 | | | | | G 110 | | | | | G 206 B | | | | | GFT 106 | | | | | GFT 107 | | | | | GFT 202 | | | | | Grand Total | %age |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | COMMUNICAITON SKILLS-II | | | | | ENVIRONMENTAL EDUCATION | | | | | NCC-II/NSS-II | | | | | INTRODUCTION TO INFORMATION TECHNOLOGY | | | | | BASIC GARMENT DESIGN | | | | | INTRODUCTION TO TEXTILE | | | | | DRAFTING & LAYOUT-II | | | | | | |
| | | | Credit-> | 4 | | | | | 3 | | | | | 1 | | | | | 4 | | | | | 5 | | | | | 4 | | | | | 3 | | | | | 24 | |
| | | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | | |
| | | | | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | | |
| | | | Marks> | 50 | 0 | 25 | 25 | 100 | 75 | 25 | 0 | 0 | 100 | 0 | 0 | 0 | 50 | 50 | 50 | 0 | 25 | 25 | 100 | 75 | 25 | 25 | 25 | 150 | 50 | 0 | 25 | 25 | 100 | 0 | 0 | 50 | 50 | 100 | 700 | |
| | | | Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Miss TASSAR AMI | RGP/2020/GFT/01 | 5194 | 36 | - | 18 | 18 | 72 | 60 | 21 | - | - | 81 | - | - | - | 42 | 42 | 29 | - | 17 | 21 | 67 | 46 | 22 | 18 | 23 | 109 | 34 | - | 21 | 20 | 75 | - | - | 42 | 40 | 82 | 528 | 75.43 |

**FC=FAIL FOR COPYING** **AB=ABSENT** **NE=NOT ELIGIBLE** **PC=PAPER CANCELLED** **NA=NOT APPLIED**

**Prepared By** **Checked By** **Controller of Examination** **Member Secretary(SCTE)**